

**ENVIRONMENT & TRANSPORT
CABINET COMMITTEE**

Friday, 4th December, 2015

10.00 am

**Darent Room, Sessions House,
County Hall, Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 4 December 2015 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Christine Singh**
Telephone: **03000 416687**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr C R Pearman (Vice-Chairman),
Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins,
Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which

it refers and the nature of the interest being declared.

A4 Minutes of the meeting held on 16 September 2015 (Pages 7 - 20)

To consider and approve the minutes as a correct record

A5 Meeting dates for 2016/17

The Environment and Transport Cabinet Committee is asked to note future meeting dates for 2016/17 as follows:

2016

Wednesday, 13 January

Friday, 11 March

Wednesday, 4 May

Friday, 8 July

Wednesday, 7 September

Thursday, 17 November

2017

Thursday, 12 January

Monday, 13 March

A6 Verbal updates (Pages 21 - 22)

To receive verbal updates from the relevant Cabinet Members for the Environment & Transport Cabinet Committee portfolio and the Corporate Director for Growth, Environment & Transport.

B - Key or Significant Cabinet/Cabinet Member Decisions for Recommendation or Endorsement

B1 Kent Environment Strategy (Pages 23 - 74)

To receive a report by the Cabinet Member for Environment and Transport and Corporate Director of Growth, Environment and Transport to consider and endorse or make recommendations to the Cabinet Member for Environment & Transport on the proposed decision to adopt the refreshed Kent Environment Strategy.

B2 Proposed extension to Resurfacing Contract, currently let to Eurovia Infrastructure Limited (Pages 75 - 88)

To receive a report by the relevant Cabinet Members and Corporate Director Growth, Environment and Transport that sets out

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 Completion of Sandwich Town Tidal Defence Scheme (Pages 89 - 98)

To receive a report by the Cabinet Member for Environment and Transport and Corporate Director for Growth, Environment and Transport on the successful conclusion of the Sandwich Town Tidal Defence scheme, delivered in partnership by KCC, the Environment Agency and Pfizer.

C2 Highway Operations Anti-litter (Pages 99 - 104)

To receive the report by the Cabinet Member for Environment and Transport and Interim Director of Highways, Transportation and Waste on how Highway Operations

has been working with the Kent Resource Partnership and the KRP Street Scene Project Group (a sub-group of KRP) on three key joint anti-litter projects; fly-tipping, high speed road litter clearance, and a county wide anti-litter campaign.

C3 Kent County Council Highways, Transportation & Waste Soft Landscape Works - Service Review 2018/19 (Pages 105 - 112)

To receive a report by the relevant Cabinet Members and Corporate Director Growth, Environment and Transport that seeks approval to engage an Member Task and Finish Group to review and identify the priority outcomes for the service.

C4 Killed and Seriously Injured (Pages 113 - 126)

To receive a report by the relevant Cabinet Members and Corporate Director Growth, Environment and Transport on the road casualty trends and the actions being undertaken to improve road safety in line with the Kent Casualty Reduction Strategy approved by this Cabinet Committee in 2014.

C5 Commissioning of Domestic Abuse Support Services (Pages 127 - 156)

To receive a report by the Cabinet Member for Adult Social Care and Public Health, Cabinet Member for Community Services and the Corporate Director of Social Care, Health and Wellbeing that seeks approval to commence procurement of the proposed integrated model of domestic abuse support across Kent.

C6 Work Programme 2016 (Pages 157 - 162)

To receive a report by the Head of Democratic Services on the Cabinet Committee's proposed Work Programme 2015/16.

D - Monitoring of Performance

D1 Performance Dashboard (Pages 163 - 172)

To receive a report by the relevant Cabinet Members and Corporate Director for Growth, Environment and Transport that shows progress made against targets set for Key Performance Indicators.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Thursday, 26 November 2015

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.